



"STOP CORONA VIRUS-Wash Your Hand/Wear Mask/Maintain Social Distance"

 Delhi Jal Board	DELHI JAL BOARD (GOVT. OF N.C.T. DELHI) QUALITY CONTROL LABORATORY, WATER TREATMENT PLANT NANGLOI, DELHI-110041	 आज़ादी का अमृत महोत्सव
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DTP
 Diary No. 309
 Date: 04/11/22
 Nangloi, Delhi-110041

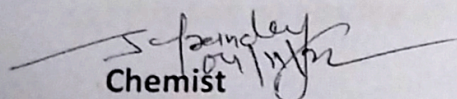
Water sample collected from "New Era Public School" Dwarka Pochanpur, Sec-25 Dwarka New Delhi-110077 Vide Challan No. 211 Dated : 01.11.2022.

S1:- Bore well Sample

S2:- R. O System

S. No	Parameter	Units	Limit		S1	S2
			Acceptable	Permissible		
PHYSICAL EXAMINATION						
1.	Date of collection	-----	--	--	02.11.2022	02.11.2022
2.	Date of Analysis	-----	--	--	03.11.2022	03.11.2022
3.	Colour	Hazen	5.0	15	Clear	Clear
4.	Odour	-----	No. Objectionable		No Obj.	No Obj.
5.	Turbidity	N.T.U.	1.0	5.0	1.82	0.80
6.	PH value	-----	6.5	8.5	8.0	6.8
7.	Electrical Conductivity	µmho	--	--	1303	89
8.	Total dissolved solids	mg/l	500	2000	638	54
CHEMICAL EXAMINATION						
9.	P th Alkalinity	mg/l	--	--	NIL	NIL
10.	Total Alkalinity	mg/l	200	600	308	22
11.	Total Hardness	mg/l	200	600	204	24
12.	Calcium Hardness	mg/l	--	--	106	10
13.	Magnesium Hardness	mg/l	--	--	128	14
14.	Calcium as Ca	mg/l	75	200	42.4	4.0
15.	Magnesium as Mg	mg/l	30	100	30.7	3.36
16.	Ammonia as N	mg/l	0.5	N.R.	NIL	NIL
17.	Nitrite as N	mg/l	---	--	NIL	NIL
18.	Nitrate as NO ₃	mg/l	45	N.R.	10.2	1.0
19.	Sulphate	mg/l	200	400	38	8.0
20.	Chloride	mg/l	250	1000	104	8.0
21.	Dissolved Iron	mg/l	0.3	N.R.	0.08	0.02
22.	Fluoride	mg/l	1	1.5	0.18	NIL
23.	Cyanide	mg/l	0.05	N.R.	ND	ND
24.	Residual Chlorine	mg/l	0.20	1.0	NIL	NIL
BACTERIOLOGICAL EXAMINATION						
25.	Coli-form per 100 ml at 37°C	MPN	0		43	0

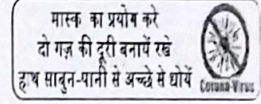
REMARKS : As per tested parameters sample -S1 can not be use for drinking purpose & Sample - S2 can be use for drinking purpose .


 Chemist


 K. K. Sharma




Municipal Corporation of Delhi
Office of Deputy Health Officer
Najafgarh Zone



No: DHO/NGZ/MCD/2022/D-2691

Dated 06/10/2022

1. Name of the School **NEW ERA PUBLIC SCHOOL DWARKA**
2. School Address **POCHANPUR SECTOR-25 DWARKA NEW DELHI-110077.**
3. No. of Shift **ONE** Timing **07:30 AM TO 01:30 PM**
4. No. of Students: **Boys 271 Girls 160 Total = 431**
5. No. of Staffs: **01 Male 06 Female 26 Total = 32**

Details of Accommodations present in School

1. Floor Space in the Classroom Sufficient/insufficient **SUFFICIENT**
2. The Classrooms are Well Lighted/ ill lighted **WELL LIGHTED**
3. The Classrooms are Well Ventilated/ ill ventilated **WELL VENTILATED**
4. The Classrooms are kept / Not kept Neat & Clean: **NEAT AND CLEAN**
5. The Building requires/does not required Whitewash etc. **NOT REQUIRED**
6. The Drinking Water is Wholesome/ not wholesome **WHOLESOME**
7. The Latrine arrangement is Sanitary/ insanitary **SANITARY FROM HEALTH POINT OF VIEW.**

No. of toilets seats for student

1. One latrine-cum-urinal is required for 25 female student, so total is **SUFFICIENT**
2. One latrine for 40 male student is required so total is **SUFFICIENT**
3. Separate Toilet arrangement for staff present: Yes/No **YES SEPARATE EXISTS FOR STAFF.**
4. The Overall facilities: Good/ Adequate/Inadequate **GOOD FROM HEALTH POINT OF VIEW.**

If building Department or any other govt. agency takes actions against u/a construction or any dispute, then the Health Certificate will be stand cancelled /revoked without any further intimation in this regard

A. K. Ch
Deputy Health Officer
Deputy Health Officer
Najafgarh Zone, MCD

(Remarks: This Certificate is valid for one year from the date of issue and this has no bearing on any unauthorized construction)

R. K. Ch

